



Docket No. 1232-4812

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Masashi HAMADA

Group Art Unit: 2141

Serial No.: 10/057,255

Examiner: Ranodhi N. SERRAO

Filed: January 24, 2002

For: DATA MANAGEMENT METHOD USING NETWORK

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing a Request for Continued Examination, along with an Amendment in response to the Advisory Action dated December 15, 2005.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.	Total Months <u>Requested</u>	Fee for Other <u>than Small Entity</u>	Fee for <u>Small Entity</u>
a.	<input type="checkbox"/> one month	\$120.00	\$60.00
b.	<input checked="" type="checkbox"/> two months	\$450.00	\$225.00
c.	<input type="checkbox"/> three months	\$1,020.00	\$510.00
d.	<input type="checkbox"/> four months	\$1,590.00	\$795.00
e.	<input type="checkbox"/> five months	\$2,160.00	\$1,080.00
f.	<input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____ ) equals \$_____ (total fee due).		

5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.

6. ☒ Charge two (2)-month extension fee of \$450.00 to Deposit Account No. 13-4500, Order No. 1232-4812. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 1232-4812. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: January 19, 2006

By: \_\_\_\_\_

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Registration No. L0040

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